





PRESENTATION FORM FOR GRAPHIC MATERIAL		DATE
(Submit to HQ-00/C in triplicate with process sheet attached)		3 June 1954
DIST: ORIG-GRAPHICS; DUPL-CASE FILE; TRIPL-SOURCE FILE; QUAD-FO RECORD		<input checked="" type="checkbox"/> GIFT <input type="checkbox"/> LOAN
AREA Kansu Province		
SUBJECT Five miscellaneous photographs		
NUMBER OF ITEMS AND CATEGORY (Still photographs, negatives, or slides)		
DATE OF EXPOSURE  25X1A		
CHECK CLASSIFICATION OF PHOTOGRAPHS WHEN SEPARATED FROM THIS FORM. (The classification need not be the same.)		
<input type="checkbox"/> U. S. OFFICIALS ONLY <input type="checkbox"/> CIA OFFICIALS ONLY <input type="checkbox"/> SECRET		
<input type="checkbox"/> CONFIDENTIAL <input type="checkbox"/> RESTRICTED <input checked="" type="checkbox"/> UNCLASSIFIED		
BRIEF SOURCE DESCRIPTION 		
IS SOURCE APT TO MAKE ADDITIONAL PHOTOGRAPHIC MATERIAL AVAILABLE? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
MAY SOURCE'S NAME BE REVEALED TO GRAPHICS REGISTER, OCD, IF REQUIRED? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
25X1X6		
DESCRIPTION OF MATERIAL		
Description typed on reverse side of each photograph.		
G-1501 CIA-130361-130365 COMPLETED 19 JULY 54  25X1A9a		
FOR HEADQUARTERS USE ONLY		
CASE NO.  25X1A2g	DATE FORWARDED TO GR BY GMP 7 June 54	
RETURN DEADLINE (IF LOAN)		
NITRATE FILM EXPLOSIVE-SHIP BY EXPRESS UNDER SPECIAL CARRIER REGULATIONS		